

# GREGG A. TOWNSEND, TIPTON COUNTY AUDITOR

TIPTON COUNTY COURTHOUSE 101 E. JEFFERSON ST. TIPTON, IN 46072 PHONE: 765.675.2794

August 2, 2018

## REQUEST FOR BIDS

Tipton County, Indiana Jail Building Corporation  
Lease Rental Revenue Bonds, Series 2018

Dear Prospective Purchaser:

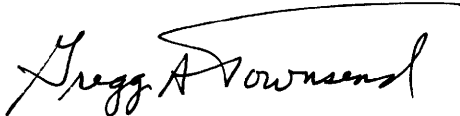
The Tipton County, Indiana Jail Building Corporation (the "Building Corporation") will offer for sale its Lease Rental Revenue Bonds, Series 2018 (the "Bonds") in the principal amount of \$15,285,000\*. The Preliminary Official Statement and Bid Form are attached for your review and consideration.

The Building Corporation will evaluate bids on true interest cost. The Building Corporation reserves the right to reject any or all bids and to waive any informality in any bid. The Building Corporation has retained H. J. Umbaugh & Associates, Certified Public Accountants, LLP ("Umbaugh") to assist it in evaluating the bids.

Bids for the purchase of the \$15,285,000\* Lease Rental Revenue Bonds, Series 2018 will be received by Umbaugh at 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240, until 11:00 a.m. ET (Indianapolis time) on Tuesday, August 14, 2018. The Building Corporation anticipates closing on the Bonds on August 29, 2018. Bids may be received by e-mail to [bids@umbaugh.com](mailto:bids@umbaugh.com), by facsimile to the Tipton County, Indiana Jail Building Corporation c/o Umbaugh, at (317) 465.1550, or via Parity at [www.newissuehome.i-deal.com](http://www.newissuehome.i-deal.com).

Umbaugh is a municipal advisor registered with the United States Securities and Exchange Commission and the Municipal Securities Rulemaking Board. As such, Umbaugh is providing certain specified municipal advisory services to the Building Corporation. Umbaugh is neither a placement agent to the Building Corporation nor a broker/dealer.

Sincerely,



Mr. Gregg Townsend  
County Auditor

\*Preliminary, subject to change.

cc: Mr. Matthew R. Eckerle, Umbaugh  
Ms. Caitlin M. Cheek Umbaugh

### Attachments:

Preliminary Official Statement  
Bid Form