

**ADDENDUM TO  
OFFICIAL NOTICE OF SALE  
\$1,470,000  
COUNTY OF ALPENA, STATE OF MICHIGAN  
COUNTY OF ALPENA  
CAPITAL IMPROVEMENT BONDS, SERIES 2018**

(Changes highlighted in red)

**SEALED OR ELECTRONIC PROPOSALS:** Sealed written bids for the purchase of the bonds described herein (the "Bonds") will be received by the undersigned, on behalf of the County of Alpena (the "County") 720 W. Chisholm, Suite 3, Alpena, Michigan 49707, on October 30, 2018 at 11:00 a.m. Eastern Daylight Savings Time, and at the offices of the Municipal Advisory Council of Michigan, Buhl Building, 535 Griswold, Suite 1850, Detroit, Michigan 48226, where they will be publicly opened and read.

Also in the alternative, electronic bids will also be received on the same date and until the same time by an agent of the undersigned Bidcomp/Parity. Further information about Bidcomp/Parity, including any fee charged, may be obtained from Bidcomp/Parity, Eric Washington, 1359 Broadway, 2<sup>nd</sup> Floor, New York, New York, 10018, (212) 849-5021.

If any provision of this Notice of Sale shall conflict with information provided by Bidcomp/Parity as the approved provider of electronic bidding services, this Notice of Sale shall control.

**The Bonds will be awarded or all proposals will be rejected by the County Executive Manager within twenty four hours of the sale.**

**BOND DETAILS:** The Bonds will be fully registered bonds, both as to principal and interest, in any one or more denominations of \$5,000 or a multiple of \$5,000, not exceeding the aggregate principal amount for each maturity, dated on or about November 27, 2018, numbered from 1 upwards and will bear interest from their date of issuance payable on April 1, 2019 and semiannually thereafter on each October 1 and April 1 until maturity. The Bonds will mature on October 1 of each year as follows:

<u>YEAR</u>	<u>PRINCIPAL</u>	<u>YEAR</u>	<u>PRINCIPAL</u>
2019	\$55,000	2029	\$75,000
2020	55,000	2030	75,000
2021	60,000	2031	80,000
2022	60,000	2032	80,000
2023	60,000	2033	85,000
2024	65,000	2034	85,000
2025	65,000	2035	85,000
2026	65,000	2036	90,000
2027	70,000	2037	95,000
2028	70,000	2038	95,000

**THIS ADDENDUM IS FOR INFORMATION PURPOSES ONLY AND DOES NOT OTHERWISE AMEND THE OFFICIAL NOTICE OF SALE.**

Tammy Sumeris-Bates  
County Executive Manager,  
County of Alpena